

# The Creation Story and the Erection of the Tabernacle

## Day 6 – Humans (Genesis 1:24-27)

*Then God said, 'Let Us make man in Our image, according to Our likeness;*

...  
Moses “set the laver between the tabernacle of meeting and the altar, and put water there for washing” (Exodus 40:30). About this, Moses had been instructed, “you shall bring Aaron and his sons to the door of the tabernacle of meeting and wash them with water. You shall put the holy garments on Aaron, and anoint him and consecrate him, that he may minister to Me as priest”, and “Moses, Aaron, and his sons would wash their hands and their feet with water from it” (Exodus 40:12-13, 31).

2 "And you shall make holy garments for Aaron your brother, for glory and for beauty. ... 4 "And these [are] the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest. 5 "They shall take the gold, blue, purple, and scarlet [thread], and the fine linen, 6 "and they shall make the ephod of gold, blue, purple, [and] scarlet [thread], and fine woven linen, artistically worked. - Exodus 28:2, 4-6 NKJV

Golden vestments=glory

[http://www.templestudiesgroup.com/Papers/31Oct09\\_HolyAnointingOil.pdf](http://www.templestudiesgroup.com/Papers/31Oct09_HolyAnointingOil.pdf)

He clothed Enoch with garments made from the Glory of God. These were the high priest's vestments, which Exodus says were made 'as the beauty and the glory.'

Exodus 28.2

2 Enoch 22

[http://www.templestudiesgroup.com/Papers/Barker\\_TheParadisaicTemple.pdf](http://www.templestudiesgroup.com/Papers/Barker_TheParadisaicTemple.pdf)

There is a golden ornament upon her, and her bonds are a blue cord. You will wear her as a garment of glory, and put her on as a crown of gladness ' (Ben Sira 6.30-31, my translation).

2Sa 22:11

He rode upon a cherub, and flew;

And He was seen[fn] upon the wings of the wind.

Wind=spirit, so has wings like a cherub

However the word for 'wind' is the same as for 'Spirit/spirit' (Strong's Concordance, H7307 - ruwach),

Barker rev p210

<https://books.google.co.uk/books?id=KaavAwAAQBAJ&dq=baptism+christ+fire+margaret+barker&q=mother+holy+spirit#v=snippet&q=mother%20holy%20spirit&f=false>

lord at right angel hs left of throne(=cherubim)

Furthermore, a mediaeval Jewish writer known as Rashi (=‘RAbbi SHlomo Itzhaki’) comments on the phrase, “the Spirit of God was hovering over the face of the waters”, by

writing, “The Throne of Glory was suspended in the air and hovered over the face of the water with the breath [spirit] of the mouth of the Holy One, blessed be He and with His word, like a dove, which hovers over the nest” (Rashi, d. 1105 on Genesis 1:2). Yet the Throne of Glory was symbolised by the Ark of the Covenant, “The Ark was an image of the celestial Throne” (Ginzberg, 1909, vol. 3, ch. 3, ‘The Ark With The Cherubim’; 2003, p. 643), and the Tabernacle is described as towering high “like a dove-cote” (Ginzberg, 1909, vol. 3, ch. 3, ‘Bezalel’; 2003, p. 642).

<http://www.jewishencyclopedia.com/articles/4311-cherub>

Midr. Tadshe (ed. Epstein, p. 15), like Philo, takes the cherubim to symbolize the two names of God, Yhwh and Elohim, by which rabbinical theology (see, for example, Sifre, Deut. 26) designates the two attributes ("goodness") and ("justice").

Loj p643

Their number was

two, corresponding to the two tables, and to the two sacred names of God, Adonai and Elohim,

Num 7:89

Now when Moses went into the tabernacle of meeting to speak with Him, he heard the voice of One speaking to him from above the mercy seat that was on the ark of the Testimony, from between the two cherubim; thus He spoke to him.

Deu 6:4

“Hear, O Israel: The LORD our God, the LORD is one!

<http://outreachjudaism.org/trinity-shema-prayer/>

one=one

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Bible quotations are from the New King James Version via <https://www.blueletterbible.org> .